

From: [Thompson, Ashli](#)
To: ["stephen@scgarcialaw.com"; "andrew@ldlawsc.com"](#)
Subject: Burgess - ExtensionOrder1
Date: Thursday, June 16, 2022 2:54:00 PM
Attachments: [Burgess - ExtensionOrder1.pdf](#)

For your records.

Ashli Thompson
Case Management Specialist
Supreme Court of South Carolina
(803) 734-1080