

**From:** [Vermica Grant](#)  
**To:** [Court Of Appeals Filings](#)  
**Date:** Wednesday, June 22, 2022 4:35:10 PM  
**Attachments:** [Scan from The UPS Store #3086-06202022163723.pdf](#)

---

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*