



SCCID

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July 27, 2022

RECEIVED

Jul 27 2022

S.C. SUPREME COURT

Amber Payne
Circuit Court Reporter
P.O. Box 728
Campobello, SC 29322

Dear Ms. Payne:

Please provide us with the following transcript:

Johnny Chapman v. The State

Case #: 2020-CP-42-02799

Appellate Case No. 2022-001029

County: Spartanburg

Date of Trial: April 19, 2022

Presiding Judge: G.D. Morgan, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Supreme Court
Attorney General's Office
S. C. Court Administration