

**From:** [Thompson, Ashli](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** One Belle Hall motion  
**Date:** Monday, September 12, 2022 10:32:01 AM  
**Attachments:** [Motion for Costs \(19\).pdf](#)  
[Itemized Statement \(18\).pdf](#)  
[Proof of Service - 2022-09-12T103132.350.pdf](#)  
[Cover Email \(85\).pdf](#)

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2018-001230

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