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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Sep 16 2022

SC Court of Appeals

Division of Appellate Defense
1330 Lady Street, Suite 401
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

September 16, 2022

The Honorable Jenny Abbott Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: State v. Mathia Lamont Chambers, Appellate Case No. 2022-000689

Dear Ms. Kitchings:

The brief of appellant and designation of matter to be included in the record on appeal in the above titled case are due to be served and filed with this Court on September 30, 2022. There have been no prior extensions requested in this case on appeal. However, while perusing the case file recently, I discovered that two transcripts were missing therein. A record of the guilty plea proceeding held on March 16, 2022, and a record of a *sealed ex parte hearing* also held on March 16, 2022, must be transcribed and reviewed before briefs can be filed. We have ordered the missing transcripts today, and would request that the filing time limits be held in abeyance pending receipt of the same. A copy of our transcript requests are attached.

I am available should any questions arise in connection with this matter or if any additional information is needed.

Sincerely,

Wanda H. Carter

Deputy Chief Appellate Defender

WHC/sl

cc: William M. Blich, Jr.



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SC Court of Appeals

September 16, 2022

Ms. Penny M. Johnson
Circuit Court Reporter
405 Woodvale Lane
Aiken, SC 29801

Dear Ms. Johnson:

Please provide us with the following transcript:

The State v. Mathia Lamont Chambers

Case #: 2020-GS-32-02456

Appellate Case No. 2022-000689

County: Lexington

Date of Trial: March 16, 2022

Presiding Judge: Walton J. McLeod, IV

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration