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STATE OF SOUTH CAROLINA  
COUNTY OF Lexington

IN THE COURT OF GENERAL SESSIONS

STATE  
VS.  
Jack David Branham Jr

INDICTMENT/CASE#: 2022 - GS - 32 - 02643

AKA:  
Race: White Sex: M Age: 59  
DOB: SS#:  
Address:  
City, State, Zip:  
DL# SID#

AW#: 2020A3210800088  
Date of Offense: 1/27/2020  
S.C. Code §: 16-23-0410  
CDR Code #: 0122

SENTENCE SHEET

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

TO: Weapons / Pointing and presenting firearms at a person

In violation of § 16-23-0410 of the S.C. Code of Laws, bearing CDR Code # 0122

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  § 17-25-45

(CSC w/minor 1<sup>st</sup> or CSC w/minor 3<sup>rd</sup>)

The charge is:  As indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury.            (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:

[Signature] 102096  
Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the  State Department of Correction  County Detention Center,

for a determinate term of 5 days/months/years/Time Served  Youthful Offender Act not to exceed            years

and/or to pay a fine of \$          ; provided that upon the service of 20 days/months/years/Time Served and or payment

of \$          ; plus costs and assessments as applicable\*; the balance is suspended with probation for 3

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on:           

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC.            days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE VS. Jack David Branham Jr INDICTMENT/CASE#: 2022 - GS - 32 - 02643

PTUP after 18 months/years no violations  
 SPECIAL CONDITIONS:  
 And Other Terms Listed Below:

Substance Abuse Counseling     Completion of GED     Random Drug/Alcohol Testing

Attend Voc. Rehab. Or Job Corp     No Contact with Victim     Domestic Violence Intervention Program

Mental Health Counseling     May serve W/E beginning: \_\_\_\_\_

Sex Offender Registry pursuant to S.C. Code § 23-3-430     Public Service Employment 40 days/hours

Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.

Other: May leave SC as part of his employment

RESTITUTION:     Deferred     Def. Waives Hearing     Ordered

Total \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

\*Fine:

Fine may be pd. in equal consecutive weekly/monthly pmts. of	\$ _____	Beginning	_____	\$ _____
§14-1-206 (Assessments 107.5%)				\$ _____
§14-1-211 (A)(1)(Conv. Surcharge)			\$100	\$ <u>100</u>
§14-1-211 (A)(2)(DUI Surcharge)			\$100	\$ _____
§56-5-2995 (DUI Assessment)			\$12	\$ _____
§56-1-286 (DUI Breath Test)			\$25	\$ _____
§14-1-212 (Law Enforce. Funding)			\$25	\$ <u>25</u>
§14-1-213 (Drug Court Surcharge)			\$150	\$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)			\$41	\$ _____
§50-21-114 (BUI Breath Test Fee)			\$50	\$ _____
§56-5-2942(J) (Vehicle Assessment)			\$40/ea	\$ _____
3% to County (if paid in installments)			TBD	\$ _____
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees			\$800	\$ _____
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund			TBD	\$ _____
TOTAL				\$ <u>1250</u>

Clerk of Court/Deputy Clerk: Lisa Comer  
 Court Reporter: Penny Johnson

Presiding Judge: [Signature]  
 Judge Code: 2159  
 Sentence Date: 9-15-2022

**WITNESSES**

Lexington County Sheriffs Department

Michael J Hart

Law Enforcement Case #: 20001780

BPP

**ARREST WARRANT NUMBER**

2020A3210800090

**ACTION OF GRAND JURY**

**TRUE BILL**

Foreperson of Grand Jury  
Date: *J. O. H.*  
*8.8.22*

**VERDICT**

*Not Guilty*

Foreperson of Petit Jury

Date: *Sept. 15, 2022*

**DOCKET NO. 2022GS3202644**

**The State of South Carolina**

**County of Lexington**

**COURT OF GENERAL SESSIONS**

**AUGUST TERM 2022**

**THE STATE**

**vs.**

**Jack David Branham Jr**

**CDR #: 3413**

**Indictment for**

**Assault & Battery 2nd Degree**

**§ 16-03-0600(D)(1)**

**S.R. Hubbard III, SOLICITOR**

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF LEXINGTON )  
 )

INDICTMENT FOR  
Assault & Battery 2nd Degree

§ 16-03-0600(D)(1)

At a Court of General Sessions, convened on August 2022, the Grand Jurors of Lexington County present upon their oath:

That **Jack David Branham Jr** did in Lexington County, South Carolina, on or about January 27, 2020, unlawfully injure another person, or offered or attempted to injure another person with the present ability to do so, and moderate bodily injury to another person resulted or moderate bodily injury to another person could have resulted; to wit: the Defendant reversed his truck toward the victim, Solomon Mixon, in an attempt to strike the victim, in violation of § 16-03-600(D) of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
ASSISTANT SOLICITOR

SCANNED 08092022