

RE: Transcript Request

Transcripts <transcripts@sccourts.org>

Tue 9/13/2022 6:10 PM

To: Charlotte Hickman <chickman@debruinlawfirm.com>; Transcripts <transcripts@sccourts.org>

Cc: Holmes, Tammie <tholmes@sccourts.org>

I have received this transcript request Ms. Hickman.

Thank you.

Tammie M. Holmes
Court Reporter Manager
South Carolina Judicial Branch
1220 Senate Street, Ste. 200
Columbia, SC 29201
tholmes@sccourts.org
803-734-1825

RECEIVED
Oct 18 2022
SC Court of Appeals

From: Charlotte Hickman <chickman@debruinlawfirm.com>**Sent:** Tuesday, September 13, 2022 4:36 PM**To:** Transcripts <transcripts@sccourts.org>**Subject:** Fw: Transcript Request

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Please find the email below I sent. Thank you.

Charlotte D. Hickman

Attorney

De Bruin Law Firm, LLC

[16 Wellington Ave](#)[Greenville, SC 29609](#)CHickman@debruinlawfirm.com

O: 864.982.5930

F: 864.670.5574

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From: Charlotte Hickman <chickman@debruinlawfirm.com>
Sent: Friday, July 29, 2022 10:18 AM
To: transcripts@sccourts.org <transcripts@sccourts.org>
Cc: bellis@burr.com <bellis@burr.com>; Bryan De Bruin <bdebruin@debruinlawfirm.com>
Subject: Transcript Request

Please find Webex transcript request attached. Thank you.

Charlotte D. Hickman

Attorney

De Bruin Law Firm, LLC



[16 Wellington Ave](#)

[Greenville, SC 29609](#)

CHickman@debruinlawfirm.com

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## Transcript Request

Charlotte Hickman <[chickman@debruinlawfirm.com](mailto:chickman@debruinlawfirm.com)>

Fri 7/29/2022 10:18 AM

To: [transcripts@sccourts.org](mailto:transcripts@sccourts.org) <[transcripts@sccourts.org](mailto:transcripts@sccourts.org)>

Cc: [bellis@burr.com](mailto:bellis@burr.com) <[bellis@burr.com](mailto:bellis@burr.com)>; Bryan De Bruin <[bdebruin@debruinlawfirm.com](mailto:bdebruin@debruinlawfirm.com)>

Please find Webex transcript request attached. Thank you.

Charlotte D. Hickman

Attorney

De Bruin Law Firm, LLC



[16 Wellington Ave](#)

[Greenville, SC 29609](#)

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## Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

| Requestor's Information                      |                                                                                                                                                                                                                                                                                         |                                                                                         |                                                 |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>Full Name</b><br>CHARLOTTE HICKMAN        |                                                                                                                                                                                                                                                                                         | <b>Phone Number</b><br>864 982 5930                                                     | <b>Email Address</b><br>CHickman@debruinlaw.com |
| <b>Mailing Address</b><br>16 wellington Ave  |                                                                                                                                                                                                                                                                                         | <b>City</b><br>Greenville                                                               | <b>State</b><br>SC                              |
| <b>Zip Code</b><br>29609                     |                                                                                                                                                                                                                                                                                         |                                                                                         |                                                 |
| Transcript Information                       |                                                                                                                                                                                                                                                                                         |                                                                                         |                                                 |
| <b>Docket Number</b><br>2020CP3700765        | <b>Case Caption</b> (i.e. State v. John Doe or Smith v. Smith)<br><br>The Estate of David Greene<br><br>Plaintiff,<br><br>vs.<br><br>MT Investments, LLC, Lakewood Capital Group, LLC, Marina Bay Property Owners Association, Inc., and John Doe(s),<br>Members of MT Investments, LLC |                                                                                         |                                                 |
| <b>Date(s) of Proceeding</b><br>06/02/2022   | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/>                                                                                                                                                                                            | <b>County</b><br>Oconee                                                                 |                                                 |
| <b>Presiding Judge</b><br>R. Lawton McIntosh |                                                                                                                                                                                                                                                                                         | <b>Expedited</b> Yes <input type="checkbox"/><br>No <input checked="" type="checkbox"/> |                                                 |
| <b>Court Reporter(s)</b><br>WEBEX            |                                                                                                                                                                                                                                                                                         | <b>Opposing Counsel</b><br>Bernie Ellis                                                 |                                                 |

**Requestor's Signature:** Charlotte D Hickman  
(Typed name will serve as signature)

**Date:** 7/29/2022

**Note:** If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

| <b>For Court Reporter Use Only</b>                        |                               |                               |                          |
|-----------------------------------------------------------|-------------------------------|-------------------------------|--------------------------|
| <b>Full Name</b><br>_____                                 | <b>Date Received</b><br>_____ | <b>Email Address</b><br>_____ |                          |
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**Estate of David Greene vs. MT Investments, LLC, et al.****Johnson, Stacy <sjohnson@sccourts.org>**

Wed 9/28/2022 4:02 PM

To: Charlotte Hickman &lt;chickman@debruinlawfirm.com&gt;

 3 attachments (1 MB)

Estate of David Greene, et al. vs. MT Investments, et al. 6-22-22 - signed.pdf; SSJ INVOICE 1596 - signed.pdf; 2022 W-9 - signed.pdf;

Attached please find a digitally-signed PDF file of the transcript in the above-referenced case. Also attached is a copy of my invoice and my current year W-9, if needed for payment.

If you have any questions or need anything further, please let me know.

Thank you.

*Stacy S. Johnson, RPR  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036*

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