



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

Post Office Box 11589

Columbia, South Carolina 29211-1589

Telephone: (803) 734-1330

Facsimile: (803) 734-1345

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

Oct 31 2022

SC Court of Appeals

October 31, 2022

Katherine Spires
Circuit Court Reporter
PO Box 1286
Swansea, SC 29160

Dear Ms. Spires:

Please provide us with the following transcript:

The State v. Brandon Vernard Johnson

Case #: 2005-GS-18-01146 &
2006-GS-10-11831

Appellate Case No. 2022-001424

County: Charleston (Took place in Orangeburg) Date of Trial: July 13, 2022 & July 27, 2022

Presiding Judge: Roger M. Young, Sr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: **S. C. Court of Appeals**
Attorney General's Office
S. C. Court Administration



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SC Court of Appeals

October 31, 2022

Katherine Spires
Circuit Court Reporter
PO Box 1286
Swansea, SC 29160

Dear Ms. Spires:

Please provide us with the following transcript:

The State v. Brandon Vernard Johnson

Case #: 2005-GS-18-01146 &
2006-GS-10-11831

Appellate Case No. 2022-001424

County: Charleston (Took place in Orangeburg) Date of Trial: April 20, 2022

Presiding Judge: Thomas L. Hughston

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Oct 31 2022

SC Court of Appeals

October 31, 2022

Cathy J. Provost
Circuit Court Reporter
PO Box 503
Saint George, SC 29477

Dear Provost:

Please provide us with the following transcript:

The State v. Brandon Vernard Johnson

Case #: 2005-GS-18-01146 &
2006-GS-10-11831

Appellate Case No. 2022-001424

County: Charleston (Took place in Orangeburg) Date of Trial: September 29, 2022

Presiding Judge: Roger M. Young, Sr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Legal Services Coordinator

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