



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

Post Office Box 11589

Columbia, South Carolina 29211-1589

Telephone: (803) 734-1330

Facsimile: (803) 734-1345

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

Nov 08 2022

SC Court of Appeals

November 08, 2022

Amber Payne
Circuit Court Reporter
P.O. Box 728
Campobello, SC 29322

Dear Ms. Payne:

Please provide us with the following transcript:

The State v. Jaylen Westly Bell

Case #: 2022-GS-40-02135 & -02136

Appellate Case No. 2022-001541

County: Richland

Date of Trial: February 18, 2022

Presiding Judge: Alison Renee Lee

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration



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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

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Nov 08 2022

SC Court of Appeals

November 08, 2022

Ms. Elizabeth B. Harris
Circuit Court Reporter
414 Autumn Circle
Columbia, SC 29206

Dear Ms. Harris:

Please provide us with the following transcript:

The State v. Jaylen Westly Bell

Appellate Case No. 2022-001541

County: Richland

Presiding Judge: Robert E. Hood

Case #: 2022-GS-40-02135 & -02136

Date of Trial: August 15 & 16, 2022

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration



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Wanda H. Carter, Deputy Chief Appellate Defender

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Nov 08 2022

SC Court of Appeals

November 08, 2022

Roderick Fitzgerald, DCRP
Court Administration
1220 Senate Street, Suite 200
Columbia, SC 29201

Dear Mr. Fitzgerald:

Please provide us with the following transcript:

The State v. Jaylen Westly Bell

Appellate Case No. 2022-001541

County: Richland

Presiding Judge: Robert E. Hood

Case #: 2022-GS-40-02135 & -02136

Date of Trial: September 6 - 9, 2022

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office