

From: [Kelly Ware](#)
To: [Court Of Appeals Filings](#)
Cc: [Michael Patterson](#); [Melissa Pocock](#); judicial@wcc.sc.gov; [Alton Martin](#)
Subject: Jon Hinson v. BS Telecommunications (2022-000581)
Date: Wednesday, November 9, 2022 5:42:23 PM
Attachments: [SKM_C3350i22110918240.pdf](#)

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Please see attached final Brief of Respondent and Proof of Service and Certificate of Counsel on behalf of Alton L Martin, Jr. The bound hard copy is being mailed to your office. By copy of this email correspondence, all parties have been notified of this action. Thanks.

Kelly E. Ware
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