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**Cc:** [Carter, Wanda](#); [SC - MARTO CHELSEY](#); [jordanhickman@scag.gov](mailto:jordanhickman@scag.gov)  
**Subject:** Cecil Eugene Blackwell - Extension 2 - Appellate Case No. 2022-001052  
**Date:** Wednesday, November 30, 2022 1:12:37 PM  
**Attachments:** [Cecil Eugene Blackwell - Extension 2 - Appellate Case No. 2022-001052.pdf](#)  
[Cecil Eugene Blackwell - Extension 2 - Appellate Case No. 2022-001052 - proof of service email.pdf](#)

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Dear Ms. Howard,

Attached please find the second extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Wanda Carter  
Appellate Defense

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