

STATE OF SOUTH CAROLINA
CHEROKEE COUNTY

starts OCT 2021
been 700 Days
IN THE COURT OF COMMON PLEAS
2022CP1100232

AMERICAN EXPRESS NATIONAL BANK,

NOTICE OF HEARING

Plaintiff,

COPY

vs.

SYLVIA HUTCHINS

Defendant(s)

To: SYLVIA HUTCHINS
1211 RIDGEMONT AVE
SHELBY, SC 28150

wednesday Saturday double
SC Clerk of Court
864487257

PLEASE TAKE NOTICE that Defendant's Motion to Appeal is scheduled before the Court on July 18, 2022 at 9:00AM, in the Family Courtroom at the Cherokee County Courthouse, 125 E. Floyd Baker Blvd, Gaffney, SC, for the purpose of taking testimony, making findings of facts and conclusions of law, and to enter final judgment.

This the 11th day of July, 2022.

Respectfully submitted,
AMERICAN EXPRESS NATIONAL BANK
By Its Attorneys,

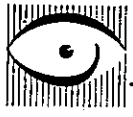
S/William P. Stork
[x] WILLIAM P. STORK, ESQ., SC Bar # 100242
ZWICKER & ASSOCIATES, P.C
A Law Firm Engaged in Debt Collection
1320 Main Street
Suite 300
Columbia, SC 29201
Tel: (877)999-7062
Fax: (803)937-4288
E-mail: southcarolinallitigation@zwickerpc.com

Gaffney Good
Gaffney 4999
Need credit
on this bill
895
845
30
3798
1500
4998
y 9 18 mont
Shelly bill 32.98
17.99 + 32.98
14.99
32.98
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SC Court of Appeals

1855707-7328
call
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MORGANTON EYE
PHYSICIANS, P.A.



& SURGERY
CENTER

- L.F. Willis, M.D.
- W.G. Orrison, M.D.
- P.D. Kath, M.D.
- L.A. Raynor, M.D.
- A.C. Davis, M.D.
- J.A. Salisbury, M.D.
- F.T. Hannah, M.D.
- K.R. Bonfield, M.D.
- J.C. Lowry, M.D.
- C.C. Befor, M.D.
- S.S. Scott, M.D.
- W.H. Walton, II, M.D.
- J.A. Rheinbolt, M.D.
- T.C. McGee, O.D.
- D.R. Owens, O.D.
- C.M. Bridges, O.D.
- M.W. Alexander, O.D.
- G.A. Edelman, O.D.
- T.T. Edelman, O.D.
- J.E. Flack, O.D.

Morganton Eye Clinic
& Surgery Center
335 East Parker Road
Morganton, NC 28655
(828) 433-1000

Marion Eye Clinic
40 East Medical Court
Marion, NC 28752
(828) 652-1000

Forest City Eye Clinic
640 Oak Street
Forest City, NC 28043
(828) 245-5550

Cleveland Eye Clinic
& Eye Surgery Center
1622 East Marion St.
Shelby, NC 28150
(704) 482-2020

Rutherford College
Eye Clinic
831 Malcolm Blvd.
Rutherford College, NC 28671
(828) 874-1000

Doctor's Vision Center

*sent to Dr. Jackson
2/25/11
25-2022*

*eye surgery and
lens
tear
July 2011
Dr. Jackson*

July 12, 2011

*fol # ~~864487~~
864487
8988*

RE: Sylvia Hutchins

D.O.B.: 11/10/1942

To Whom It May Concern:

Ms. Hutchins' requested that I state her current corrected visual acuity, which with her glasses provides a visual acuity in the right eye of 20/25 and in the left eye of 20/25. Her uncorrected visual acuity is 20/200 on the right and 20/80 on the left based on my examination of June 21, 2011. If you have any additional questions, please feel free to contact us.

Sincerely,

W.G. Orrison MD
W. Gresham Orrison, MD

WGO/jld
105046938

*my eyes
since
2011*

~~W.G. Orrison MD~~
~~6578~~
~~W.G. Orrison MD~~
~~W.G. Orrison MD~~



STATE OF SOUTH CAROLINA
CHEROKEE COUNTY

IN THE MAGISTRATES COURT
2021CV1110101851

AMERICAN EXPRESS NATIONAL BANK,

Plaintiff,

JUDGMENT

vs.

SYLVIA HUTCHINS,

Defendant,

THIS CAUSE coming to be heard and being heard before the undersigned Judge presiding over the Magistrate's Court of Cherokee County, South Carolina, upon Plaintiff's Motion for Summary Judgment; that the matter was called for hearing at its properly calendared time.

That after a review of the Pleadings and hearing arguments of Plaintiff's Counsel, the Court Grants the Plaintiff's Motion for Summary Judgment.

IT IS ORDERED, ADJUDGED AND DECREED that the Plaintiff have and recover from the Defendant the amount of \$6,547.16, plus the costs of this action.

The following total amounts are due and owing to American Express National Bank:

Complaint Amount:	\$6,547.16
Total Costs:	\$ 80.00
Clerk of Court:	\$ 35.00
Less any payments:	\$ 0.00
Total:	\$6,662.16

2022 APR -7 PM 1:49
GAFFNEY, S.C.
FILED IN OFFICE OF
MAGISTRATE COURT
CHEROKEE COUNTY

note
This the 7th day of April, 2022.

*Judge Howell
would not
look at my
receipts or*

[Signature]
Robert B. Howell
Magistrate
Cherokee County

*my proof that I
did not owe I had on disputing
did not get to say this charge of nonem*

cc: *Switzer Associates* *Attn: Pearl* File # 5914848
1800 3702251
80 Minuteman Road
Andover Massachusetts 01810-1008
I am disputing your charge act # 86008

cc: *Radius Global Solutions* act # 0600
1800 829 6136 I am
500 N. Franklin Turnpike disputing
Ramsey New Jersey 07446 this charge
it is fra
\$4524.6

cc: *Consumer Protection* complaint
Washington D.C. #2
1700 E Street NW
Washington D.C., 20552

cc: *American Express* *Recovery Debt*
P.O. Box 981535
El Paso, Texas
79998-1535
~~800 829 6136~~

cc: *Payments*
P.O. Box 6031
Carol Stream, IL
60197-6031

cc: *IRS*