



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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October 26, 2022

RECEIVED

Oct 26 2022

S.C. SUPREME COURT

Ms. Stacy S. Johnson  
Circuit Court Reporter  
125 Firebridge Drive  
Chapin, SC 29036

Dear Ms. Johnson:

Please provide us with the following transcript:

Randall Gadson v. The State

Case #: 2018-CP-40-02998

Appellate Case No. 2022-001463

County: Richland

Date of Trial: May 23, 2022

Presiding Judge: George M. McFaddin, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: S. C. Supreme Court  
Attorney General's Office  
S. C. Court Administration