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**Cc:** [SC - MARTO CHELSEY](#); [jordanhickman@scag.gov](mailto:jordanhickman@scag.gov); [Gilliam, Taylor](#)  
**Subject:** Johnny Edward Davis - Extension 2 - Appellate Case No. 2022-001382  
**Date:** Wednesday, January 11, 2023 11:14:41 AM  
**Attachments:** [Johnny Edward Davis - Extension 2 - Appellate Case No. 2022-001382.pdf](#)  
[Johnny Edward Davis - Extension 2 - Appellate Case No. 2022-001382 email proof of service.pdf](#)

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Dear Ms. Howard,

Attached please find the second extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Taylor Gilliam  
Appellate Defense

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