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S.C. SUPREME COURT

**From:** [Ashley McMahan](#)  
**To:** [Supreme Court Filings](#); [dspencer@scaj.gov](mailto:dspencer@scaj.gov)  
**Subject:** Gillian v. State  
**Date:** Wednesday, January 18, 2023 8:02:42 AM  
**Attachments:** [Gillian, Steven- 2nd Ext Req.pdf](#)

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Dear Madam Clerk-

Please find attached an extension request for the above-mentioned case. Should you have any questions, please let me know. I have copied Mr. Spencer from the Attorney General's Office on this email.

Best regards,

Ashley A. McMahan  
Attorney at Law



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