

From: [Erik Norton](#)
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Subject: Charleston Advancement Academy vs. SC Public Charter School District (CA 2021-0141 and 2022-00289)
Date: Monday, January 30, 2023 4:20:39 PM
Attachments: [image001.png](#)
[2023.01.30 Respondent's Second Motion to Extend Briefing Deadline Filing Package \(CP\).pdf](#)
[2023.01.30 Respondent's Second Motion to Extend Briefing Deadline Filing Package \(ALC\).pdf](#)

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Dear Ms. Kitchings,

For your reference, I have attached a copy of filings we placed in the mail today along with the applicable filing fee. Please let me know if you have any questions or need anything further from us regarding these motions. Thank you.

Best regards,

Erik



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