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SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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February 2, 2023

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. James L. Ginther
Appellate Case No. 2019-000672

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to J. Anthony Mabry, Esq. Thank you for your assistance in this matter.

Sincerely,

Kathrine H. Hudgins
Appellate Defender

KHH/cws

cc: J. Anthony Mabry, Esq.

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from Sumter County

Honorable R. Ferrell Cothran, Jr., Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JAMES L. GINTHER,

APPELLANT

APPELLATE CASE NO. 2019-000672

ORDER

On motion of Kathrine H. Hudgins, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBIT #60 (911 RECORDING); STATE'S EXHIBIT #61 (BODY CAM VIDEO); STATE'S EXHIBIT #62 (BODY CAM VIDEO); STATE'S EXHIBIT #64 (VIDEO CD); STATE'S EXHIBITS #66, #67 (STILL PHOTOS OF VEHICLE); STATE'S EXHIBIT #75 (CD/ LEXINGTON, KY); and STATE'S EXHIBIT #76 (PHOTO)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By _____
CLERK

Columbia, South Carolina

February 2, 2023

Copies to: The Honorable Gloria R. Hayward
Kathrine H. Hudgins, Esquire
J. Anthony Mabry, Esquire

STATE OF SOUTH CAROLINA)
) COURT OF GENERAL SESSION
COUNTY OF SUMTER) 2018-GS-43-00206

STATE OF SOUTH CAROLINA)
)
) PLAINTIFF)
) vs.) TRANSCRIPT OF RECORD
)
)
) JAMES L. GINTHER)
)
) DEFENDANT)

April 8-12, 2019
Sumter, South Carolina
Volume No. 1 of 5

B E F O R E:

THE HONORABLE R. FERRELL COTHRAN, JUDGE; and a jury.

A P P E A R A N C E S:

ERNEST A. FINNEY III, DEPUTY SOLICITOR
Attorney for the State

JASON E. BRIDGES, PUBLIC DEFENDER
Attorney for the Defendant

ALLEN J. BARNES, PUBLIC DEFENDER
Attorney for the Defendant

BILLY PARKER,
CAMERON PRESCOTT,
AMY YARBOROUGH,
SUSAN AYCOCK,
MICHAEL MCCAULEY,
DONALD VICKERS,

	STATE'S EXHIBITS			
	<u>NO</u>	<u>DESCRIPTION</u>	<u>ID</u>	<u>EV</u>
1				
2				
3	1	Photo	61	65
4	2	Photo	61	65
5	3	Photo	61	65
6	4	Photo	61	65
7	5	Photo	61	65
8	6	Photo	61	65
9	7	Photo	61	65
10	8	Photo	61	65
11	9	Photo	61	65
12	10	Photo	61	65
13	11	Photo	61	65
14	12	Photo	61	65
15	13	Photo	61	65
16	14	Photo	61	65
17	15	Photo	61	65
18	16	Photo	61	65
19	17	Photo	61	65
20	18	Photo	61	65
21	19	Photo	61	65
22	20	Photo	61	65
23	21	Photo	61	65
24	22	Photo	61	65
25	23	Photo	61	65

1	49	Photo	61	65
2	50	Photo	61	65
3	51	Photo	61	65
4	52	Photo	61	65
5	53	Photo	61	65
6	54	Photo	61	65
7	55	Photo	61	65
8	56	Calendar	61	65
9	57	Map	61	65
10	58	Map	61	65
11	59	Map	61	65
12	60	911 Recording	61	65
13	61	Video	61	262
14	62	Video	61	
15	63	School Records	329	335
16	64	Video CD	329	333
17	65	D.N.A. Consent	329	333
18	66	Photo	344	344
19	67	Photo	344	344
20	68	Gun	428	
21	69	Magazine	428	
22	70	Holster	428	
23	71	Bullet Fragments	428	431
24	72	Shell Casing	428	431
25	73	CD of Phone Records	428	486

1	74	Glove	525	525
2	75	CD/Lexington KY	526	531
3	76	Photo	553	561
4	77	Atlas	553	558
5	78	Notebook	553	563
6	79	Receipts/Walmart	553	562
7	80	Receipts/CVS	553	562
8	81	Receipt/Dollar General	553	562
9	82	Bullets (5)	553	559
10	83	Hand Sanitizer	553	559
11	84	Pocket Knife	553	559
12	85	Fire Starter	553	559
13	86	Clip for 380	553	559
14	87	Bullets (17)	553	560
15	88	Bullets (Bag)	553	572
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				