

**From:** [Don Budman](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Brandon Gaskins](#)  
**Subject:** 2022-000470 Levi Grantham v. Mitchell Motion  
**Date:** Friday, February 3, 2023 2:56:06 PM  
**Attachments:** [Motion for Extension of Time. Respondent.02.03.2023.pdf](#)  
[Ltr to Clerk.02.03.2023.pdf](#)

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Hello Ms. Kitchings,

Please find attached the following for filing in the above matter:

- Letter to you dated February 3, 2023; and
- Respondent's Motion for Extension of Time with Proof of Service.

The \$50.00 filing fee for the motion is being sent to you via U.S. mail today.

Thank you for your kind assistance. Please let me know if you have any questions

Respectfully,

*Don Budman*

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