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S.C. SUPREME COURT

**From:** [Laura Phillips](#)  
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**Subject:** 2021-001176 The State v. Randy Collins  
**Date:** Thursday, February 16, 2023 4:07:01 PM  
**Attachments:** [2023-02-16 Ltr to Supreme Court filing Brief of Respondent.pdf](#)  
[2023-02-16 Brief of Respondent Randy Collins w Proof of Service \(Supreme Court\).pdf](#)

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Good Afternoon Ms. Howard,

Sent on behalf of Brandon Gaskins, counsel for Respondent Randy Collins in the above matter, please find attached the following for filing in the above matter:

- Letter from Brandon Gaskins dated February 16, 2023; and
- Brief of Respondent with Proof of Service.

Ten bound copies of the Brief of Respondent are being overnighted to the Court as requested.

Should you have any questions, please feel free to contact me.

Respectfully,

**Laura L. Phillips**  
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