



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1345

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

Mar 03 2023

SC Court of Appeals

March 03, 2023

Ms. Hollie M. Jenkins
Circuit Court Reporter
P. O. Box 16506
Greenville, SC 29606

Dear Ms. Jenkins:

Please provide us with the following transcript:
The State v. Randy Lee Flower

Case #: 2019-GS-23-8044A - -8049A,
2019-GS-23-08052 & -08053,
2019-GS-23-08061,
2021-GS-23-06837A & -06839A,
2021-GS-23-7843A & -7846A,
2022-GS-23-2800A - -2802A,
2022-GS-23-2805A,
2022-GS-23-2808A - -2810A,
2022-GS-23-2814A, -2822A,
-2827A, -2837A, & -2845A

Appellate Case No. 2023-000126
County: Greenville
Presiding Judge: G.D. Morgan, Jr.

Date of Trial: January 9 - 13, 2023

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration



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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

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Mar 03 2023

SC Court of Appeals

March 03, 2023

Ms. Susan W. Hudgins
Circuit Court Reporter
P. O. Box 326
Fairforest, SC 29336

Dear Ms. Hudgins:

Please provide us with the following transcript:
The State v. Randy Lee Flower

Case #: 2019-GS-23-8044A - -8049A,
2019-GS-23-08052 & -08053,
2019-GS-23-08061,
2021-GS-23-06837A & -06839A,
2021-GS-23-7843A & -7846A,
2022-GS-23-2800A - -2802A,
2022-GS-23-2805A,
2022-GS-23-2808A - -2810A,
2022-GS-23-2814A, -2822A,
-2827A, -2837A, & -2845A

Appellate Case No. 2023-000126
County: Greenville
Presiding Judge: G.D. Morgan, Jr.

Date of Trial: March 7 & 8, 2022

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk
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Attorney General's Office
S. C. Court Administration



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Mar 03 2023

SC Court of Appeals

March 03, 2023

Ms. April P. Herron
Circuit Court Reporter
P. O. Box 17675
Greenville, SC 29606

Dear Ms. Herron:

Please provide us with the following transcript:

The State v. Randy Lee Flower

Case #: 2019-GS-23-8044A - -8049A,
2019-GS-23-08052 & -08053,
2019-GS-23-08061,
2021-GS-23-06837A & -06839A,
2021-GS-23-7843A & -7846A,
2022-GS-23-2800A - -2802A,
2022-GS-23-2805A,
2022-GS-23-2808A - -2810A,
2022-GS-23-2814A, -2822A,
-2827A, -2837A, & -2845A

Appellate Case No. 2023-000126

County: Greenville

Presiding Judge: G.D. Morgan, Jr.

Date of Trial: January 17, 2023

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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s/Adriane Burk
Legal Services Coordinator

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Attorney General's Office
S. C. Court Administration