



# CLEMENT RIVERS, LLP

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March 23, 2023

**VIA EMAIL ONLY**

Phyllis H. Norton  
S.C. Court Administration  
1220 Senate Street  
Columbia, SC 29201  
[retiredcr@sccourts.org](mailto:retiredcr@sccourts.org)

**RECEIVED**

**Mar 23 2023**

**SC Court of Appeals**

Re: Frederick E. Brown, et al. v. Jeffery L. Richardson, et al.  
Appellate Case No.: 2022-001529  
Case No.: 2018-CP-26-03173  
Claim No.: 1808299  
YCR File: 4218-20180589

Dear Phyllis:

This law firm represents Myrtle Beach Resort Homeowners' Association, Inc. in the above-referenced matter. In that regard, I would like to request the transcript from the May 4, 2021 hearing in front of the Honorable R. Markley Dennis, Jr.

Please inform me if you require a deposit prior to mailing us a copy and we will send it immediately, otherwise we will remit payment upon receipt of your invoice. If you have any questions, please contact me at the telephone number listed above.

With best wishes and kindest regards, I am

Sincerely,

CLEMENT RIVERS, LLP

*Aimee Justman*

Aimee M. Justman  
Legal Assistant

/amj

cc: Jenny Abbott Kitchings, Clerk of Court, SC Court of Appeals  
South Carolina Court Administration  
Robert E. Lee, Esquire  
Andrew Mathias, Esquire  
Robert Bruce Wallace, Esquire  
Howell V. Bellamy, III, Esquire

**Transcript Request Form**

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

Requestor's Information			
<b>Full Name</b> <u>Russell G. Hines</u>	<b>Phone Number</b> <u>(843) 720-5488</u>	<b>Email Address</b> <u>ajustman@ycrlaw.com</u>	
<b>Mailing Address</b> <u>25 Calhoun Street, Suite 400</u>	<b>City</b> <u>Charleston</u>	<b>State</b> <u>SC</u>	<b>Zip Code</b> <u>29401</u>
Transcript Information			
<b>Docket Number</b> <u>2018-CP-26-03173</u>	<b>Case Caption</b> (i.e. State v. John Doe or Smith v. Smith) <u>Brown, et al. v. Richardson, et al.</u>		
<b>Date(s) of Proceeding</b> <u>May 4, 2021</u>	<b>Circuit</b> <input checked="" type="checkbox"/> <b>Family</b> <input type="checkbox"/>	<b>County</b> <u>Horry</u>	
<b>Presiding Judge</b> <u>Honorable R. Markley Dennis, Jr.</u>	<b>Expedited</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>Court Reporter(s)</b> <u>Phyllis H. Norton</u>	<b>Opposing Counsel</b> <u>Howell V. Bellamy, III; Charles B. Jordan, Jr. R. Bruce Wallace, Andrew A. Mathias</u>		

**Requestor's Signature:** s/Russell G. Hines  
(Typed name will serve as signature)

**Date:** March 23, 2023

**Note:** If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

For Court Reporter Use Only			
<b>Full Name</b> _____	<b>Date Received</b> _____	<b>Email Address</b> _____	
<b>Notice of Estimate to Requestor Party</b> Date: _____ Number of Pages: _____ Estimated Amount _____			
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