

RECEIVED

Apr 26 2023

SC Court of Appeals

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )  
STATE )

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2020 - GS - 40 - 01501

VS.

Martin Dixon

A/W#: 2019A4021602479

AKA: \_\_\_\_\_ )

Date of Offense: 8/7/2019

Race: BLACK Sex: M Age: [redacted] )

S.C. Code § 16-03-0910

DOB: [redacted] SS#: \_\_\_\_\_ )

CDR Code #: 0095

Address: \_\_\_\_\_ )

City, State, Zip: \_\_\_\_\_ )

DL#: \_\_\_\_\_ SID#: \_\_\_\_\_ )

SENTENCE SHEET

*0-30 yrs*

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

TO: Kidnapping / Kidnapping

in violation of § 16-03-0910 of the S.C. Code of Laws, bearing CDR Code # 0095

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is:  As Indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:

[Signature] 73081  
Scott, Dale SC Bar # Defendant SC Bar#

WHEREFORE, the Defendant is committed to the  State Department of Correction,  County Detention Center,

for a determinate term of 23 days/months/years/Time Served  Youthful Offender Act not to exceed \_\_\_ years  
and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_ days/months/years/Time Served and or payment  
of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with **probation** for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of  
probation, which are incorporated by reference.

The sentence shall run  
 CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by  
SCDOC. 1,268 (days/months)

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or  
§ 16-25-65 (Domestic Violence ) to ship, transport, possess, or receive a firearm or ammunition.



**SPECIAL CONDITIONS:**

- PTUP** after \_\_\_\_\_ months/years  
**And Other Terms Listed Below:**
- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

- RESTITUTION:**       **Deferred**       **Def. Waives Hearing**       **Ordered**

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

Fine may be pd. in equal, consecutive weekly/monthly pmts. of	\$ _____	Beginning _____	\$ _____
§14-1-206 (Assessments 107.5 %)			\$ _____
§14-1-211(A)(1) (Conv. Surcharge)			\$ 100 \$ <u>100.00</u>
§14-1-211(A)(2) (DUI Surcharge)			\$ 100 \$ _____
§56-5-2995 (DUI Assessment)			\$ 12 \$ _____
§56-1-286 (DUI Breath Test)			\$ 25 \$ _____
§14-1-212 (Law Enforce. Funding)			\$ 25 \$ <u>25.00</u>
§14-1-213 (Drug Court Surcharge)			\$ 150 \$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)			\$ 41 \$ _____
§50-21-114(BUI Breath Test Fee)			\$ 50 \$ _____
§56-5-2942(J) (Vehicle Assessment)			\$40/ea \$ _____
3% to County (if paid in installments)			TBD \$ _____

- Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.
- § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund

\$500	\$ _____
TBD	\$ <u>3.75</u>
<b>TOTAL</b>	\$ <u>128.75</u>

Clerk of Court/ Deputy Clerk: Jessica McBride-910  
 Court Reporter: ARRIS

Presiding Judge: [Signature]  
 Judge Code: 2127  
 Sentence Date: 4-6-2023

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SC Court of Appeals

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

IN THE COURT OF GENERAL SESSIONS

STATE )  
VS. )

INDICTMENT/CASE#: 2020 - GS - 40 - 01502

Martin Dixon )  
AKA: )  
Race: BLACK Sex: M Age: [redacted] )  
DOB: [redacted] SS#: [redacted] )  
Address: [redacted] )  
City, State, Zip: [redacted] )  
DL#: [redacted] SID#: [redacted] )

A/W#: 2019A4021602480  
Date of Offense: 8/7/2019  
S.C. Code § 16-03-0029  
CDR Code #: 3410

SENTENCE SHEET

*0-30 yrs.*

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

TO: Attempted Murder

in violation of § 16-03-0029 of the S.C. Code of Laws, bearing CDR Code # 3410

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is:  As Indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. [redacted] (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:  
[Signature] 73081  
Scott, Dale SC Bar # Defendant SC Bar#

WHEREFORE, the Defendant is committed to the  State Department of Correction,  County Detention Center,

for a determinate term of 23 days/months/years/Time Served  Youthful Offender Act not to exceed     years  
and/or to pay a fine of \$    ; provided that upon the service of     days/months/years/Time Served and or payment  
of \$    ; plus costs and assessments as applicable\*; the balance is suspended with **probation** for    

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on:    

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC. 1268 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence ) to ship, transport, possess, or receive a firearm or ammunition.

STATE VS. Martin Dixon INDICTMENT/CASE#: 2020 - GS - 40 - 01502

**SPECIAL CONDITIONS:**

- PTUP** after \_\_\_\_\_ months/years  
**And Other Terms Listed Below:**
- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

**RESTITUTION:**       **Deferred**       **Def. Waives Hearing**       **Ordered**

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

\*Fine:

Fine may be pd. in equal, consecutive weekly/monthly pmts. of	\$ _____	Beginning	_____	\$ _____
§14-1-206 (Assessments 107.5 %)				\$ _____
§14-1-211(A)(1) (Conv. Surcharge)		\$100		\$ <u>100.00</u>
§14-1-211(A)(2) (DUI Surcharge)		\$100		\$ _____
§56-5-2995 (DUI Assessment)		\$12		\$ _____
§56-1-286 (DUI Breath Test)		\$25		\$ _____
§14-1-212 (Law Enforce. Funding)		\$25		\$ <u>25.00</u>
§14-1-213 (Drug Court Surcharge)		\$150		\$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)		\$41		\$ _____
§50-21-114(BUI Breath Test Fee)		\$50		\$ _____
§56-5-2942(J) (Vehicle Assessment)		\$40/ea		\$ _____
3% to County (if paid in installments)		TBD		\$ _____
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.		\$500		\$ _____
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund		TBD		\$ <u>3.00</u>
		<b>* TOTAL</b>		\$ <u>128.00</u>

Clerk of Court/ Deputy Clerk: Jamita McBride Jr  
 Court Reporter: \_\_\_\_\_

Presiding Judge: C. W. \_\_\_\_\_  
 Judge Code: 2127  
 Sentence Date: 4-6-2023

WITNESSES

(S) Wayne H Montgomery  
- Columbia Police Department

ARREST WARRANT NUMBER

2019A4021602479

ACTION OF GRAND JURY

TRUE BILL

Foreperson of Grand Jury  
Date:

JUL 15 2020

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2020GS4001501

The State of South Carolina

County of

Richland

COURT OF GENERAL SESSIONS

105

JWY TERM 2020

THE STATE  
vs.

Martin Dixon

Indictment for  
KIDNAPPING / KIDNAPPING

SC Code: 16-03-0910  
CDR Code: 0095

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

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SC Court of Appeals

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF RICHLAND        )


INDICTMENT

At a Court of General Sessions, convened on July 14, 2020, the  
Grand Jurors of Richland County present upon their oath:

KIDNAPPING

That Martin Dixon did in Richland County on or about August 7, 2019,  
unlawfully seize, confine, inveigle, decoy, kidnap, abduct or carry away  
one ANTRONE DUBOSE, without authority of law, in violation of Section  
16-03-0910, S. C. Code of Laws, 1976, as amended.

Against the peace and dignity of the State, and contrary to the  
statute in such case made and provided.



\_\_\_\_\_  
BYRON E. GIPSON, SOLICITOR

DOCKET NO 2020-00000

WITNESSES

Wayne H. Montgomery,  
Lumbia B. ...

WITNESSES

(S) Wayne H Montgomery  
- Columbia Police Department

ARREST WARRANT NUMBER

2019A4021602480

ACTION OF GRAND JURY

TRUE BILL

*D. D. [Signature]*

Foreperson of Grand Jury

Date:

JUL 15 2020

VERDICT

Foreperson of Petit Jury

Date:

DOCKET NO. 2020GS4001502

The State of South Carolina

County of

Richland

COURT OF GENERAL SESSIONS

105

*duty*

TERM 2020

THE STATE

vs.

Martin Dixon

Indictment for  
ATTEMPTED MURDER

SC Code: 16-03-0029

CDR Code: 3410

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

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SC Court of Appeals



# A. J. Z. Law Firm, LLC

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Columbia, South Carolina 29201

**Aimee J. Zmroczek, Attorney**

[aimee@ajzlawfirm.com](mailto:aimee@ajzlawfirm.com)

*Celebrating 10 years of Fighting for Justice!*

*2011 - 2021*

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**Apr 26 2023**

**SC Court of Appeals**

April 26, 2023

The South Carolina Court of Appeals  
Attn: Catherine Harrison, Deputy Clerk  
PO Box 11629  
Columbia, SC 29211

via email: [ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)

RE: The State v. Martin Dixon  
Appellate Case No. 2023-000597

Dear Ms. Harrison:

In response to your letter of April 17, 2023 I am attaching redacted attachments to the Notice of Appeal in this matter.

Yours truly,

*Christina Metze*

Christina Metze  
Paralegal

cc: Alan Wilson, Esq. (via email)  
William Blich, Jr., Esq. (via email)  
Christopher Scott, Esq. (via email)  
Robert Dudek, Esq. (via email)