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May 23 2023

SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

May 23, 2023

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. Ronald Wood
Appellate Case No. 2022-000888

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to David Spencer, Esq. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Breen Richard Stevens', with a long horizontal flourish extending to the right.

Breen Richard Stevens
Appellate Defender

BRS/cws

cc: David Spencer, Esq.

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from Lexington County

Honorable Clifton J. Newman, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

RONALD WOOD,

APPELLANT

APPELLATE CASE NO. 2022-000888

ORDER

On motion of Breen Richard Stevens, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBITS #5-8 (DEER CAM STILLs)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By _____
CLERK

Columbia, South Carolina

May 23, 2023

Copies to: The Honorable Lisa M. Comer
Breen Richard Stevens, Esquire
David Spencer, Esquire

State of South Carolina
County of Lexington

Court of General Sessions

State)
)
)
v.)
)
Ronald Wood)
)
Defendant.)

Transcript of Record
2021-GS-32-2027

June 13 - 14, 2022
Lexington, South Carolina

B E F O R E:

The Honorable Clifton Newman, Judge; and a jury.

A P P E A R A N C E S:

Angela Martin, Assistant Solicitor
Kelly Oppenheimer, Assistant Solicitor
Attorney for the State

Stephen Story, Assistant Public Defender
Jamie Holladay, Assistant Public Defender
Attorneys for the Defendant

Bethanie K. Creppon
Circuit Court Reporter

1	E X H I B I T S			
2	<u>NO.</u>	<u>DESCRIPTION</u>	<u>ID.</u>	<u>EVD.</u>
3	<u>STATE'S EXH.</u>			
4	NO. 1	PHOTO		92
5	NO. 2	PHOTO		97
6	NO. 3	PHOTO		97
7	NO. 4	PHOTO		106
8	NO. 5	PHOTO		109
9	NO. 6	PHOTO		109
10	NO. 7	PHOTO		109
11	NO. 8	PHOTO		109
12	NO. 9	PHOTO		86
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14	NO. 11	PHOTO		102
15	NO. 12	PHOTO		101
16	NO. 13	PHOTO		105
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18	NO. 15	PHOTO		104
19	NO. 16	ELECTRIC BILL		113
20	NO. 17	K-9 CERT.		181
21	NO. 18	CD - K-9 TRACKING		221
22	NO. 19	PHOTO		224
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