

**From:** [James Carpenter](#)  
**To:** [Jennifer Baker](#); [Court Of Appeals Filings](#)  
**Cc:** [Andrew Lindemann](#)  
**Subject:** RE: Case No. 2022-001469; SCPIF/Crangle v Richland County  
**Date:** Wednesday, June 14, 2023 2:05:25 PM  
**Attachments:** [image002.png](#)  
[image007.png](#)  
[image008.png](#)  
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[image011.png](#)  
[image001.png](#)  
[Final Brief of the Respondents, Certificate of Counsel, and Certificate of Service.pdf](#)

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Dear Ms. Kitchings:

Pursuant to Section (b)(2) of the Supreme Court's Order RE: Methods of Electronic Filing and Service Under Rule 262 of the South Carolina Appellate Court Rules, please find enclosed for filing the **Final Brief of the Respondents, Certificate of Counsel, and Certificate of Service** in the above referenced matter.

Pursuant to your letter dated May 2, 2023, I will file a bound hard copy by US mail.

In accordance with Section (d)(1) of this same Order, I am hereby serving a copy on Respondents' counsel by email only.

Thank you,  
Jim Carpenter



James G. Carpenter  
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WHEN IT'S WORTH FIGHTING FOR!



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**From:** Jennifer Baker <Jennifer@ldlawsc.com>  
**Sent:** Wednesday, May 31, 2023 4:27 PM  
**To:** Court Of Appeals Filings <ctappfilings@sccourts.org>  
**Cc:** Andrew Lindemann <Andrew@ldlawsc.com>; James Carpenter <james.carpenter@carpenterlawfirm.net>  
**Subject:** Case No. 2022-001469; SCPIF/Crangle v Richland County

Dear Ms. Kitchings:

Jennifer Baker for Andrew Lindemann

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<p>5 Calendar Court, Suite 202 Post Office Box 6923 Columbia, SC 29260 Website: <a href="http://www.ldlawsc.com">www.ldlawsc.com</a></p>	<p><b>Jennifer Baker</b> <i>Office Manager/Paralegal</i></p> <p>Office: 803-881-8920 Direct: 803-881-8924 Fax: 803-862-1181</p> <p>Email: <a href="mailto:jennifer@ldlawsc.com">jennifer@ldlawsc.com</a></p>
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