

**From:** [Thompson, Ashli](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** Grate v. Cohen  
**Date:** Thursday, June 22, 2023 8:19:00 AM  
**Attachments:** [Initial Letter - 2023-06-22T081911.946.pdf](#)

---

2021-000449

*Ashli Thompson*  
*Senior Case Management Specialist*  
*Supreme Court of South Carolina*  
*(803) 734-1080*