

**From:** [Anita Smith](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** Fwd: Case No#: 2023-001008  
**Date:** Wednesday, June 28, 2023 3:56:18 PM  
**Attachments:** [CERTIFICATE OF SERVICE June 28, 2023.pdf](#)

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*Anita Doreen Smith*

*President & CEO,  
United Nations Association of the United States of America,  
Southern Palmetto State Chapter,  
(UNA-USA, SPSC)*

*Founder, President & CEO,  
17 SDGs Executive Council Inc.  
\*DW Green Institute, Green School  
\*DW Communications & Media  
\*Global Humanitarian Chamber of Commerce  
\*White House, Capitol Hill Alumni Society (WHCH) Alumni Society)*

*Chair, NAACP  
\*Environmental and Climate Justice Committee  
\*Emergency Management Task Force*

*President & CEO,  
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Begin forwarded message:

**From:** Anita Smith <dwcommmedia@gmail.com>  
**Date:** June 28, 2023 at 3:42:17 PM EDT  
**To:** ctappingfilings@sccourts.org  
**Subject: Re: Case No#: 2023-001008**

Hello,

Please note proof of service for case no, 2023-001008.

Thank you  
**Anita Doreen Smith**

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United Nations Association of the United States of America,  
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On Wed, Jun 28, 2023 at 3:35 PM Anita Smith <[dwcommmedia@gmail.com](mailto:dwcommmedia@gmail.com)> wrote:

Hello,

Please find enclosed an Emergency Motion To Stay, and proof of service to all necessary parties. I would graciously appreciate the SC Court of Appeals allowing me to forward my filing fees in the mail.

Thank you.

**Anita Doreen Smith**

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United Nations Association of the United States of America,  
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