

From: [Angelia Shaw](#)
To: [Court Of Appeals Filings](#)
Cc: [David Paavola](#); lcb.brandtlawfirm@att.net; andrew@drwmlaw.com; [Jim Logan](#); [Kim Manley](#)
Subject: (Part 3 of 3) John's Marine Service, Inc. v. Oconee County BZA (2022-001796)
Date: Friday, June 30, 2023 4:27:23 PM
Attachments: [Outlook-xlpmvowq.png](#)
[20230526_Record on Appeal_John's Marine v Oconee County_Part3.pdf](#)

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Dear Sir or Madam:

We are providing the Court with an unbound electronic copy of the revised Record on Appeal in the above-referenced matter. This will be delivered in three parts. This is part 3 of 3.

All attorneys of record are copied to this email.

Sincerely,
Angelia



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