From:	Kim Smith
To:	Court Of Appeals Filings
Cc:	matthew.buchanan@ppp.sc.gov; Michael Stover
Subject:	Charles J. Madden, #182326 v. SC Department of Probation / Case No. 2023-000693
Date:	Tuesday, July 18, 2023 3:07:19 PM
Attachments:	2023.07.18 filing letter - Madden.pdf Proof of Service - Record on Appeal.pdf 2023.07.18 Record on Appeal (Madden).pdf

---

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. *******

Attached please find Appellant's Letter, Record on Appeal and Proof of Service.

Thanks,
Kim

KIM SMITH SENIOR ADMINISTRATIVE ASSISTANT
kim.smith@nelsonmullins.com
MERIDIAN | 17TH FLOOR
1320 MAIN STREET | COLUMBIA, SC 29201
T 803.255.9349 F 803.256.7500
NELSONMULLINS.COM

Confidentiality Notice
This message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is proprietary, privileged, confidential or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately either by phone (800-237-2000) or reply to this e-mail and delete all copies of this message.