

Transcript Request - Anderson Discount Housing, LLC v. John M. Hornbeck III (2023-001033)

Townes Johnson <tjohnson@sc.legal>

Sun 8/6/2023 9:27 PM

To:transcripts@sccourts.org <transcripts@sccourts.org>

Cc:Josh Raffini <jraffini@pruittandpruitt.com>

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SC Court of Appeals

 1 attachments (101 KB)

ADH Transcript Request.pdf;

Dear Sir or Madam:

Attached, please find a transcript request for a 5/4/2023 hearing in C.A. No.: 2021-CP-04-00685 before the Honorable Lawton McIntosh recorded by Lisa M. Scott.

Should you need anything further from me regarding this request, please do not hesitate to let me know.

Regards,

Townes Johnson

Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at transcripts@sccourts.org. Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

Requestor's Information			
Full Name <u>Townes B. Johnson III</u>	Phone Number <u>864-757-4899</u>	Email Address <u>tjohnson@sc.legal</u>	
Mailing Address <u>PO Box 9246</u>	City <u>Greenville</u>	State <u>SC</u>	Zip Code <u>29604</u>
Transcript Information			
Docket Number <u>2021-CP-04-00685</u>	Case Caption (i.e. State v. John Doe or Smith v. Smith) <u>Anderson Discount Housing, LLC v. Hornbeck, et al</u>		
Date(s) of Proceeding <u>May 4, 2023</u>	Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>	County <u>Anderson</u>	
Presiding Judge <u>McIntosh, R.</u>	Expedited Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Court Reporter(s) <u>Lisa M. Scott</u>	Opposing Counsel <u>Joshua B. Raffini</u>		

Requestor's Signature: Townes B. Johnson III
(Typed name will serve as signature)

Date: 8/6/23

Note: If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

For Court Reporter Use Only			
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