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KIG Advocacy <kig.advocacy@gmail.com>  
**Aug 25 2023**

**Re: Powers et al v. Georgetown County et al - Case No. 2023-CP-23-00007**

**SC Court of Appeals**

1 message

**Smith, Krystal J.** <krsmith@sccourts.org>  
To: KIG Advocacy <kig.advocacy@gmail.com>

Fri, Aug 25, 2023 at 11:14 AM

Good morning,

I estimate the transcript to be approximately 40-45 pages long at a cost of \$4.25 per page. I do not require a deposit. The PDF of the transcript will be emailed to you with an invoice for the total due, due upon receipt.

We have 60 days to complete the transcript, but we can receive up to three 30-day extensions if necessary. Those extension are done by order with copies to the requestor and the Court of Appeals if applicable.

Thank you,  
Krystal J. Smith  
Official Circuit Court Reporter III

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**From:** KIG Advocacy <kig.advocacy@gmail.com>  
**Sent:** Thursday, August 24, 2023 12:00 PM  
**To:** Smith, Krystal J. <krsmith@sccourts.org>  
**Cc:** Transcripts <transcripts@sccourts.org>; Tommy Morgan <tommy@smithrobinsonlaw.com>; Sydney Douglas <Sydney.Douglas@smithrobinsonlaw.com>; Gilliam, James <jgilliam@burr.com>; Hubbard, Patrick <phubbard@law.sc.edu>  
**Subject:** Re: Powers et al v. Georgetown County et al - Case No. 2023-CP-23-00007

\*\*\* **EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

Hi Krystal:

Thank you so much for letting me know.

This case is on appeal to the SC Court of Appeals and under the rules the transcript should be received within 60 days. Please let me know the estimated time and cost, and whether you require a deposit.

Thank you for your kind attention.

Very truly yours,  
Cindy Person

**Cynthia Ranck Person, Esquire**  
**Legal Counsel & Executive Director**

**KEEP IT GREEN ADVOCACY, INC.**  
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Pawleys Island, SC 29585  
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[KIG.Advocacy@gmail.com](mailto:KIG.Advocacy@gmail.com)

[www.KeepItGreenInSC.com/kiga](http://www.KeepItGreenInSC.com/kiga)

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On Wed, Aug 23, 2023 at 8:47 PM Smith, Krystal J. <krsmith@sccourts.org> wrote:  
Ms. Person:

This is to let you know that I am the court reporter who has been assigned your transcript request in the above referenced matter.

If you have any questions or have a hard deadline such as a hearing scheduled, please let me know.

Thank you,  
Krystal J. Smith  
Official Circuit Court Reporter III

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# South Carolina Judicial Branch

TRANSCRIPT REQUEST FORM

RECEIVED

Aug 25 2023

SC Court of Appeals

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Cynthia Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Law Firm/Agency</b><br>Keep It Green Advocacy                                                                            | <b>Phone Number</b><br>843-325-7795                                                                                                                                                                                                                                                                                                                                                            |                                                                                              |
| <b>Email Address</b><br>kig.advocacy@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                             | <b>Mailing Address</b><br>P.O. Box 1922, Pawleys Island, SC 29585                                                                                                                                                                                                                                                                                                                              |                                                                                              |
| Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| If no, does the requestor represent a party? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Plaintiffs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |
| <b>Docket Number</b><br>2023 CP 2200007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>Powers et al. v. Georgetown County, et al. |                                                                                                                                                                                                                                                                                                                                                                                                | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>April 6, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>County</b><br>Georgetown                                                                                                 | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                   | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>The Honorable William Seals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                             | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                             |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>H. Thomas Morgan tommy@smithrobinsonlaw.com;<br>James Gilliam jgilliam@burr.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> _____<br><input checked="" type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>WebEx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                  | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                                        |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: _____<br>A: _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                             | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br>Appeals Attorney _____<br>Email _____<br><input type="checkbox"/> Other _____                                                                                                                                                                            |                                                                                              |
| <b>Next Hearing Date</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |

Requestor's Signature: Cynthia Ranck Person

Date: 8/22/23

(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. *If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.*

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.