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To: [Court Of Appeals Filings](#)
Cc: [jgrantland@murphygrantland.com](#); [ckrebs@murphygrantland.com](#); [rdillon@murphygrantland.com](#); [tommyb@brittainlawfirm.com](#); [miranda@brittainlawfirm.com](#); [Golding, Henrietta](#); [Voegel, Taylor](#)
Subject: FW: Marshall Griffin v. Tony Giovino, et al., Case No. 2023-000451 - RECORD ON APPEAL, VOLUME II
Date: Tuesday, August 29, 2023 1:19:38 PM
Attachments: [Record on Appeal Volume II.pdf](#)

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Record on Appeal, Volume II

Sheila Evans

Paralegal



2411 Oak St., Suite 206
Myrtle Beach, South Carolina 29577

direct 843-443-3002

fax 843-444-3970

sevans@burr.com

[Web](#)

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From: Evans, Sheila

Sent: Tuesday, August 29, 2023 1:16 PM

To: ctappfilings@sccourts.org

Cc: 'jgrantland@murphygrantland.com' <jgrantland@murphygrantland.com>; 'ckrebs@murphygrantland.com' <ckrebs@murphygrantland.com>; 'rdillon@murphygrantland.com' <rdillon@murphygrantland.com>; 'tommyb@brittainlawfirm.com' <tommyb@brittainlawfirm.com>; 'miranda@brittainlawfirm.com' <miranda@brittainlawfirm.com>; Golding, Henrietta <hgolding@burr.com>; Voegel, Taylor <tvoegel@burr.com>

Subject: Marshall Griffin v. Tony Giovino, et al., Case No. 2023-000451 - RECORD ON APPEAL, VOLUME I

Good Afternoon,

Attached please find the following for filing:

1. Transmittal letter dated August 29, 2023;
2. Proof of Service; and
3. Volume I of III of the Record on Appeal.

As provided in the attached transmittal letter, a physical, bound copy of the Record on Appeal, consisting of three volumes, will be placed in today's mail via FedEx. We will submit Volumes II and III of the Record on Appeal by separate email.

Should you have any questions or concerns, or should you have any difficulty accessing these attachments, please don't hesitate to let me know.

Sheila