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Aug 24 2023

SC Court of Appeals



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender  
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August 24, 2023

The Honorable Jenny A. Kitchings  
Clerk, S.C. Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

Re: The State v. Demetrick Doctor  
Appellate Case No. 2022-000554

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to W. Joseph Maye, Esq. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Breen Richard Stevens", is written over a horizontal line.

Breen Richard Stevens  
Appellate Defender

BRS/sl

cc: W. Joseph Maye, Esq.

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

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Appeal from Richland County

Honorable Jocelyn J. Newman, Circuit Court Judge

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THE STATE,

RESPONDENT,

V.

DEMETRICK DOCTOR,

APPELLANT

APPELLATE CASE NO. 2022-000554

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ORDER

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On motion of Breen Richard Stevens, attorney for appellant, it is hereby ORDERED that **COURT'S EXHIBIT #3 (THUMB DRIVE - INTERROGATION CAMERAS 1 AND 2) AND STATE'S EXHIBIT #89 (INTERVIEW DISK)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By \_\_\_\_\_  
CLERK

Columbia, South Carolina

August 24, 2023

Copies to: The Honorable Jeanette McBride  
Breen Richard Stevens, Esquire  
W. Joseph Maye, Esquire

|   |                         |      |
|---|-------------------------|------|
| 1 | APRIL 22, 2022          |      |
| 2 | CLOSING ARGUMENT        | PAGE |
| 3 | By Mr. Goldberg         | 646  |
| 4 | By Mr. Tate             | 676  |
| 5 | CHARGE OF THE COURT     | 692  |
| 6 | VERDICT OF THE JURY     | 720  |
| 7 | SENTENCE OF THE COURT   | 732  |
| 8 |                         |      |
| 9 | Certificate of Reporter | 737  |

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## EXHIBITS

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## COURT'S

| 14 | NO. | DESCRIPTION              | ID  | EVDS. |
|----|-----|--------------------------|-----|-------|
| 15 | 1   | Defendant's Witness List | 14  |       |
| 16 | 2   | Stipulation              | 139 |       |
| 17 | 3   | Thumb Drive              | 141 |       |
| 18 | 4   | Juror #90 Note           | 642 |       |
| 19 | 5   | Foreperson Selection     | 712 |       |
| 20 | 6   | Jury Question            | 712 |       |
| 21 | 7   | Jury Question            | 736 |       |
| 22 | 8   | Jury Note                | 736 |       |

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1 EXHIBITS  
2 STATE'S/PLAINTIFF  
3 NO. DESCRIPTION ID EVDS.  
4 89 Interview Disk 51 597  
5

6 EXHIBITS  
7 DEFENDANT'S  
8 NO. DESCRIPTION ID EVDS.  
9 1 Thumb Drive 364  
10  
11  
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