



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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RECEIVED

Sep 06 2023

SC Court of Appeals

September 06, 2023

Julie Kevish  
Circuit Court Reporter  
P.O. Box 30223  
Myrtle Beach, SC 29588

Dear Ms. Kevish:

Please provide us with the following transcript:

The State v. Antonio Anderson

Case #: 2017-GS-34-00498 &  
2017-GS-34-00499

Appellate Case No. 2023-001257

County: Marlboro

Date of Trial: July 24 - 26, 2023

Presiding Judge: Paul M. Burch

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

Please send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: S. C. Court of Appeals  
Attorney General's Office  
S. C. Court Administration