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L.K. "Trey" Harrell, III  
Jeremy C. Martin  
M. Alan Peace \*\*  
Taylor A. Peace  
Erik T. Norton  
Jamie Anna Weller  
George "Mick" Lusk, III

Robert W. Dibble, Jr. \*  
William Jennings (Bill) Buchanan \*  
Donald W. Tyler \*  
Thomas B. Jackson, III \*\*

\*Of Counsel  
\*\*Certified Mediator/Arbitrator

September 7, 2023

The Honorable Jenny Abbott Kitchings  
South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

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SEP 11 2023

SC Court of Appeals

Re: United States of America, acting through the Rural Housing Service or successor agency,  
United States Department of Agriculture v. Ginger S. Smith, as Personal Representative of  
the Estate of Yvonne Curtis Ingram, et al.  
Docket No.: 2021-CP-26-00252  
Our File Number: 2518.28507/TAP

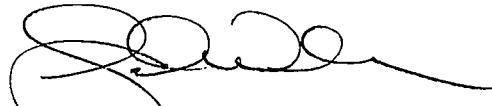
Dear Ms. Kitchings:

Enclosed please find our check in the sum of \$250.00 which represents the filing fee for the Notice of Appeal submitted by e-mail filing on September 7, 2023 in the above-referenced matter.

Thank you for your time and attention in this matter. If you have any questions, please do not hesitate to contact our office at the phone number below.

Sincerely,

HARRELL, MARTIN & PEACE, P.A.



Jamie Anna Weller

Enclosure

Harrell, Martin & Peace, PA  
135 Columbia Avenue  
Chapin, SC 29036  
jw

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SC Court of Appeals

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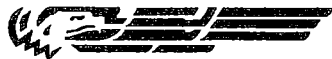
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