



# South Carolina Judicial Branch

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| Transcript Information   |  |  |  |
| <b>Docket Number</b><br>2019-CP-04-01942   |  | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>Zitek v. D.R. Horton et al  |  |
| <b>Date(s) of Proceeding</b><br>12/9/2020  |  | <b>County</b> Anderson   |  |
| <b>Presiding Judge</b><br>Judge Maddox   |  | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.   |  |
| <b>Opposing Counsel(s)</b> (name and email address)<br>Justin Lucey and the attached list<br><a href="mailto:jlucey@lucey-law.com">jlucey@lucey-law.com</a> and the attached list  |  | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) Due on/before: <input type="text"/><br><input checked="" type="checkbox"/> Regular delivery (60 days) |  |
| <b>Court Reporter(s)</b><br>April P. Herron, P.O. Box 17675,<br>Greenville SC 29606<br><a href="mailto:aherron@sccourts.org">aherron@sccourts.org</a>  |  | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP  |  |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: <input type="text"/><br>A: <input type="text"/><br><input type="checkbox"/> Ruling of the court |  | <b>Delivery Method</b> (additional fees may apply)<br><input type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input checked="" type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)  |  |
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| <b>Next Hearing Date</b> none scheduled trial is ongoing   |  |  |  |

Requestor's Signature: Carl F. Muller Date: 9/11/2023  
(Typed name will serve as signature)

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