



THE LAW OFFICE OF JONATHAN LEWIS, LLC
ATTORNEY AND COUNSELOR OF LAW

Sept. 11, 2023

The Hon. Jenny Abbott Kitchings
Clerk of Court
South Carolina Court of Appeals
1220 Senate Street
Columbia, South Carolina 29201

RECEIVED
Sep 11 2023
SC Court of Appeals

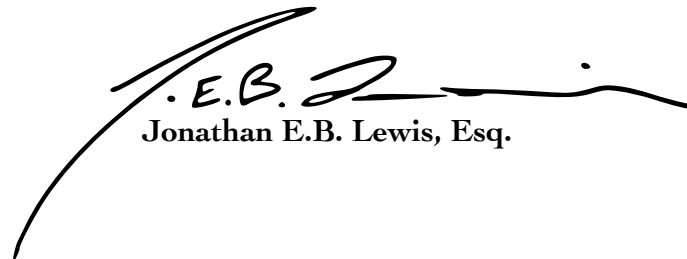
RE: Bertram Gaines -v- Joanne Fields, Appellate Case No. 23-000771: Status of Order of Transcript

Dear Clerk Kitchings,

I write to you regarding the status of the transcript in the above captioned case. We originally ordered the transcript from Reporter Pamela Green. Unfortunately, she responded back to our office, but her email was lost behind our firewall. After we realized and corrected the issue we reached back out to her, who informed us that the hearing in question was not transcribed by her, but by Court Administration directly as a WebEx hearing. I have immediately reached out today to Court Administration, and requested a WebEx transcript from them, and for us to receive a status report of the same as soon as possible. Based upon the foregoing, we request the Court hold any action on this matter until such time as Court Administration has responded to our request and complied with the same.

I thank the Court for its consideration and I am,

Very Respectfully,


Jonathan E.B. Lewis, Esq.

CC: Joanne Fields
Frank Fields, Jr.



Jonathan Lewis <jonathan@lawofficeofjlewis.com>

Gaines and Wilson -v- Fields and Fields, 23-CP-27-00120 / TRANSCRIPT REQUEST

1 message

Jonathan Lewis <jonathan@lawofficeofjlewis.com>
To: Transcripts <transcripts@sccourts.org>
Cc: Linda Lewis <linda@lawofficeofjlewis.com>
Bcc: Sheila Wilson <angeljackson10566@gmail.com>

Mon, Sep 11, 2023 at 12:08 PM

Hello,

Please see the attached correspondence, and the attached request for a transcript in this matter.

The transcript was originally mistakenly ordered through the Reporter Pool, and we have discovered that the hearing was through the WebEx system.

Please let us know the timeline for receipt of a transcript as soon as possible.

Thank you!

Very Respectfully,


Jonathan E.B. Lewis, Esq.
Partner and Principal Attorney
The Law Office of Jonathan Lewis, LLC
(803) 995 - 2748
Jonathan@lawofficeofjlewis.com

Columbia:
4840 Forest Drive, No. 6889
Columbia, South Carolina 29206

Beaufort:
501 Charles St., No. 775
Beaufort, South Carolina 29902

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3 attachments

-  **WILSON : Corr. with Reporter Re. Transcripts.pdf**
298K
-  **WILSON : CP Court Hearing Notice.pdf**
16707K
-  **WILSON : Transcript Request Form (Sept. 11, 2023).pdf**
352K



Jonathan Lewis <jonathan@lawofficeofjlewis.com>

Re: Gaines and Wilson -v- Fields and Fields, 23-CP-27-00120 / TRANSCRIPT REQUEST

5 messages

Green, Pamela E. <PGreen@sccourts.org>
To: Jonathan Lewis <jonathan@lawofficeofjlewis.com>

Tue, May 30, 2023 at 9:47 PM

Mr. Lewis,

I checked my records and I don't see where we did anything on this case on the date you have listed in the request.

Pamela E. Green
Circuit Court Reporter
At-Large

From: Jonathan Lewis <jonathan@lawofficeofjlewis.com>
Sent: Tuesday, May 30, 2023 6:10 PM
To: Green, Pamela E. <PGreen@sccourts.org>; Transcripts <transcripts@sccourts.org>
Subject: Gaines and Wilson -v- Fields and Fields, 23-CP-27-00120 / TRANSCRIPT REQUEST

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Dear Ms. Green,

Please see the attached transcript request in the above captioned matter on appeal.

Thank you in advance for your assistance!

JL

Very Respectfully,

Jonathan E.B. Lewis, Esq.
Partner and Principal Attorney
The Law Office of Jonathan Lewis, LLC
(803) 995 - 2748
Jonathan@lawofficeofjlewis.com

Columbia:
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*please immediately notify the sender by reply e-mail and destroy this dispatch and any documents that you received with it. ****

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---

**Jonathan Lewis** <jonathan@lawofficeofjlewis.com>  
To: "Green, Pamela E." <PGreen@sccourts.org>  
Cc: Linda Lewis <linda@lawofficeofjlewis.com>  
Bcc: Sheila Wilson <angeljackson10566@gmail.com>

Mon, Sep 11, 2023 at 11:40 AM

Dear Ms. Green,

I apologize; this got buried in our spam folders for some unknown reason. I have had the system programed for all @sccourts email addresses to be applied as a rule to prevent this from happening again.

The hearing date was April 20, 2023.

Can you please confirm, as soon as possible, that a transcript exists for this hearing, and an expected timeline for us to receive it?

Thank you!

JL

**Very Respectfully,**

**Jonathan E.B. Lewis, Esq.**  
**Partner and Principal Attorney**  
The Law Office of Jonathan Lewis, LLC  
(803) 995 - 2748  
Jonathan@lawofficeofjlewis.com

Columbia:  
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**Green, Pamela E.** <PGreen@sccourts.org>  
To: Jonathan Lewis <jonathan@lawofficeofjlewis.com>

Mon, Sep 11, 2023 at 11:55 AM

That hearing was done by WebEx. So you have to request that through Court Admin at [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

*Pamela E. Green*  
Circuit Court Reporter

At-Large

---

**From:** Jonathan Lewis <[jonathan@lawofficeofjlewis.com](mailto:jonathan@lawofficeofjlewis.com)>  
**Sent:** Monday, September 11, 2023 11:40 AM  
**To:** Green, Pamela E. <[PGreen@sccourts.org](mailto:PGreen@sccourts.org)>  
**Cc:** Linda Lewis <[linda@lawofficeofjlewis.com](mailto:linda@lawofficeofjlewis.com)>  
**Subject:** Re: Gaines and Wilson -v- Fields and Fields, 23-CP-27-00120 / TRANSCRIPT REQUEST

[Quoted text hidden]

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**Green, Pamela E.** <[PGreen@sccourts.org](mailto:PGreen@sccourts.org)>  
To: Jonathan Lewis <[jonathan@lawofficeofjlewis.com](mailto:jonathan@lawofficeofjlewis.com)>

Mon, Sep 11, 2023 at 11:55 AM

[transcripts@sccourts.org](mailto:transcripts@sccourts.org)

*Pamela E. Green*  
Circuit Court Reporter  
At-Large

---

**From:** Green, Pamela E. <[PGreen@sccourts.org](mailto:PGreen@sccourts.org)>  
**Sent:** Monday, September 11, 2023 11:55 AM  
**To:** Jonathan Lewis <[jonathan@lawofficeofjlewis.com](mailto:jonathan@lawofficeofjlewis.com)>

[Quoted text hidden]

[Quoted text hidden]

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**Jonathan Lewis** <[jonathan@lawofficeofjlewis.com](mailto:jonathan@lawofficeofjlewis.com)>  
To: "Green, Pamela E." <[PGreen@sccourts.org](mailto:PGreen@sccourts.org)>

Mon, Sep 11, 2023 at 11:56 AM

Thank you, I will do that.

**Very Respectfully,**

**Jonathan E.B. Lewis, Esq.**  
**Partner and Principal Attorney**  
The Law Office of Jonathan Lewis, LLC  
(803) 995 - 2748  
[Jonathan@lawofficeofjlewis.com](mailto:Jonathan@lawofficeofjlewis.com)

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# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Jonathan E.B. Lewis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Law Firm/Agency</b><br>The Law Office of Jonathan Lewis, LLC                                                                                      | <b>Phone Number</b><br>(803) 995-2748                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
| <b>Email Address</b><br>jonathan@lawofficeofjlewis.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      | <b>Mailing Address</b><br>501 Charles St., No. 775, Beaufort, South Carolina 29902                                                                                                                                                                                                                                                                                                                  |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party SHEILA WILSON                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <b>Docket Number</b><br>2023-CP-27-00120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>BERTRAM GAINES AND SHEILA WILSON -v- JOANNE FIELDS AND FRANK FIELDS |                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>APRIL 26, 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>County</b> JASPER                                                                                                                                 | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                        | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>THE HON. KEITH KELLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                                  |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                      | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> [REDACTED]<br><input checked="" type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                      | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                                             |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: [REDACTED]<br>A: [REDACTED] |                                                                                                                                                      | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i> [REDACTED]<br><i>Email</i> [REDACTED]<br><input type="checkbox"/> Other [REDACTED]                                                                                                                                                    |                                                                                              |
| <input checked="" type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |
| <input checked="" type="checkbox"/> Ruling of the court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |

**Requestor's Signature:** //S// JONATHAN E.B. LEWIS

**Date:** SEPT. 11, 2023

(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.