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**Cc:** [Dayne Phillips](#); [SuzanneShaw@scaj.gov](mailto:SuzanneShaw@scaj.gov)  
**Subject:** Derrick Burnside v. State; Appellate Case No.: 2023-000384  
**Date:** Monday, September 25, 2023 4:00:45 PM  
**Attachments:** [Ltr to Clerk - Ext 3 Cert - Burnside.pdf](#)  
[Motion Ext 3 Cert - Derrick Burnside.pdf](#)

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Good afternoon,

I have attached the Motion for Extension of Time in the above-referenced case.

Please let me know if you have any questions or concerns. Thank you for your assistance.



**Courtney Powers**  
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