

30-Lite

STATE OF SOUTH CAROLINA )  
 COUNTY OF Lexington )  
 STATE )  
 VS. )  
Brandon Lee Corder )  
 AKA: )  
 Race: White Sex: M Age: 32 )  
 DOB: \_\_\_\_\_ SS# \_\_\_\_\_ )  
 Address: \_\_\_\_\_ )  
 City, State, Zip: \_\_\_\_\_ )  
 DL#\* \_\_\_\_\_ SID# \_\_\_\_\_ )

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2020 - GS - 32 - 01854

AW#: 2019A3210202482  
 Date of Offense: 12/27/2019  
 S.C. Code §: 16-03-0010  
 CDR Code #: 0116

**RECEIVED**  
**OCT 03 2023**  
**SC Court of Appeals**

\*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

In disposition of the above indictment comes now the Defendant who was  CONVICTED OF or  PLEADS

TO: Murder / Murder

In violation of § 16-03-0010 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  § 17-25-45  
 (CSC w/minor 1<sup>st</sup> or CSC.w/minor 3<sup>rd</sup>)

The charge is:  As indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST:  
[Signature] 100730  
 Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the  State Department of Correction  County Detention Center,

for a determinate term of 45 days/months/years/Time Served  Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment of \$\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDoc. \_\_\_\_\_ days/months

To include time spent on monitored house arrest prior to trial and sentencing.  
 The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

**A TRUE COPY**  
[Signature]  
 Lex. Ct. C.C.C.P., G.S. & P.C.

**SPECIAL CONDITIONS:**

- PTUP after \_\_\_\_\_ months/years  
**And Other Terms Listed Below:**
- Substance Abuse Counseling       Completion of GED       Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp       No Contact with Victim       Domestic Violence Intervention Program
- Mental Health Counseling       May serve W/E beginning: \_\_\_\_\_
- Sex-Offender Registry pursuant to S.C. Code § 23-3-430       Public Service Employment \_\_\_\_\_ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: \_\_\_\_\_

RESTITUTION:     Deferred     Def. Waives Hearing     Ordered

Total \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_  Set by SCDPPPS

Recipient: \_\_\_\_\_

|   |              |                  |
|---|--------------|------------------|
| *Fine:  |              | \$ _____         |
| Fine may be pd. in equal consecutive weekly/monthly pmts. of  | \$ _____     | Beginning _____  |
| §14-1-206 (Assessments 107.5%)  |              | \$ _____         |
| §14-1-211 (A)(1)(Conv. Surcharge)   | \$100        | \$ <u>100</u>    |
| §14-1-211 (A)(2)(DUI Surcharge)   | \$100        | \$ _____         |
| §56-5-2995 (DUI Assessment)   | \$12         | \$ _____         |
| §56-1-286 (DUI Breath Test)   | \$25         | \$ _____         |
| §14-1-212 (Law Enforce. Funding)  | \$25         | \$ <u>25</u>     |
| §14-1-213 (Drug Court Surcharge)  | \$150        | \$ _____         |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)   | \$41         | \$ _____         |
| §50-21-114 (BUI Breath Test Fee)  | \$50         | \$ _____         |
| §56-5-2942(J) (Vehicle Assessment)  | \$40/ea      | \$ _____         |
| 3% to County (if paid in installments)  | TBD          | \$ _____         |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees | \$500        | \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund   | TBD          | \$ _____         |
|   | <b>TOTAL</b> | \$ <u>125.00</u> |

Clerk of Court/Deputy Clerk: Lisa Comer  
 Court Reporter: Stacy Johnson

Presiding Judge: Debra McCaslen  
 Judge Code: 2769  
 Sentence Date: 9/27/23

**A TRUE COPY**  
Lisa Comer  
 Lex. Cl. C.C.C.P., G.S. & F.C.