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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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RECEIVED

Oct 10 2023

SC Court of Appeals

October 10, 2023

Ms. Bethanie K. Creppon  
Circuit Court Reporter  
S. C. Court Administration  
1220 Senate Street  
Columbia, SC 29201

Dear Ms. Creppon:

Please provide us with the following transcript:

The State v. Brandon Lee Corder  
Appellate Case No. 2023-001543

County: Lexington

Presiding Judge: Debra R. McCaslin

Case #: 2020-GS-32-01854

Date of Trial: February 27 - March 1, 2023

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

Please send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: S. C. Court of Appeals  
Attorney General's Office