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S.C. SUPREME COURT

**From:** [Mcinnis, Sara](#)  
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**Cc:** [Suzanne Shaw](#); [Shipe, Sarah](#)  
**Subject:** 2023-000551 Anthony Briggs v. State Extension 2  
**Date:** Wednesday, October 18, 2023 9:02:06 AM  
**Attachments:** [Anthony Briggs Appellate Case No. 2023-000551 Extension 2 - proof of service.pdf](#)  
[Anthony Briggs Appellate Case No. 2023-000551 Extension 2.pdf](#)

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Good Morning,

Please find attached for filing in the above-referenced case the second motion for extension, followed by the proof of service.

Respectfully,  
Sara

**Sara McInnis**

Administrative Assistant  
South Carolina Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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