

**From:** [Daniels, Tamika](#)  
**To:** [Shealy, Brenda](#)  
**Subject:** FW: 2022-001378 Time Limit Letter & Furman Map  
**Date:** Friday, October 20, 2023 2:56:41 PM

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**From:** Elizabeth Franklin-Best <elizabeth.a.franklin@gmail.com>  
**Sent:** Friday, October 20, 2023 2:14 PM  
**To:** Daniels, Tamika <tdaniels@sccourts.org>  
**Subject:** Re: 2022-001378 Time Limit Letter & Furman Map

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Just to let you know, Jeremy Thompson and Emily Harrell will also be present for the argument.

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On Wed, Oct 18, 2023 at 4:23 PM Daniels, Tamika <[tdaniels@sccourts.org](mailto:tdaniels@sccourts.org)> wrote:

Re: United States of America v. Patrick Fitzgerald Clemons (2022-001378)

Good Afternoon,

Please see the attached letter and map for your records.

Thank you,

**Tamika L. Daniels**  
Case Management Supervisor  
Supreme Court of South Carolina

Post Office Box 11330  
Columbia, SC 29211  
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