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**Subject:** Christopher D. Shumpert - Extension 3 - Appellate Case No. 2023-000568  
**Date:** Wednesday, November 15, 2023 10:50:26 AM  
**Attachments:** [Christopher D. Shumpert - Extension 3 - Appellate Case No. 2023-000568 - email proof of service.pdf](#)  
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Dear Ms. Kitchings,

Attached please find the third extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett  
Admin. Asst. for Breen Stevens  
Appellate Defense

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