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**Subject:** The State v. Jesse Osborne (2023-001596)  
**Date:** Monday, November 27, 2023 12:10:23 PM  
**Attachments:** [image001.png](#)  
[Osborne, Jesse - Response to Motion to Order Transcript Outside of Deadlines - November 27, 2023 \(03443841xD2C78\).PDF](#)

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Ms. Kitchings, please find attached for filing in your office, the state's response to Appellant's Motion to Order Transcript Outside of Deadlines in the above referenced appeal. By copy of this email, we are serving opposing counsel with a copy of the response at the email indicated above.

Thank you,

**Angela Bennett Brown, Administrative Coordinator II**  
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