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**Subject:** Jason Larson v. State of South Carolina (2021-000764)  
**Date:** Monday, November 20, 2023 1:08:04 PM  
**Attachments:** [image001.png](#)  
[Larson, Jason - Extension request for Brief of Respondent - November 20, 2023 \(03440502xD2C78\).PDF](#)

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Ms. Kitching, please find attached for filing in your office, the State's request for an extension of time to serve and file the Brief of Respondent in the above referenced appeal. By copy of this email, we are serving opposing counsel with a copy of the request at the email indicated above.

Thank you,

**Angela Bennett Brown, Administrative Coordinator II**  
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