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**Subject:** Case No. 2023-000009; Owens v Hunt  
**Date:** Wednesday, November 15, 2023 4:43:22 PM  
**Attachments:** [image001.png](#)  
[image006.png](#)  
[image007.png](#)  
[image003.png](#)  
[LTR-11-15-23 \(SCCA\)\(with enclosure\) \(4886-0798-1457\).pdf](#)

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Dear Ms. Kitchings:

Pursuant to Section (b)(2) of the Supreme Court' s Order RE: Methods of Electronic Filing and Service Under Rule 262 of the South Carolina Appellate Court Rules (as Amended May 6, 2022), please find enclosed for filing the Certificate of Service for the three-volume Record on Appeal in the above referenced matter.

Thank you,

Jennifer Baker for Andrew Lindemann

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