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SC Court of Appeals



ALAN WILSON
ATTORNEY GENERAL

December 8, 2023

Submitted By Electronic Filing

The Honorable Jenny A. Kitchings
Clerk, South Carolina Court of Appeals
P.O. Box 11629
Columbia, SC 29211

RE: John Upson v. State – Appellate Case No. 2018-001674

Dear Ms. Kitchings:

Earlier today, this Court requested counsel provide a color copy of page 285 of the appendix that has been filed in the above-referenced post-conviction relief appeal. Please be advised the original version of the document included on page 285 of the appendix was in black and white when it was submitted to the circuit court in this matter, and, unfortunately, the State does not appear to have ever received a color version of the document when Respondent John Upson's records were requested from the South Carolina Department of Corrections. However, included with this letter is a scanned-in version of the original document that is currently contained in the State's file from the circuit court proceedings in Upson's case. The included document should be fully consistent with what was submitted to the post-conviction relief judge in this matter, and it may potentially be slightly clearer than the version reproduced in the appendix as presently filed. Please let me know if this Court needs anything further concerning page 285 of the appendix. Thank you very much, and, if you have any questions or concerns or need anything else, please just let me know.

Sincerely,

Mark R. Farthing
Senior Assistant Deputy Attorney General
S.C. Bar Number 76901

MRF/

cc: Tommy A. Thomas, Esquire (via email to thomaslaw@me.com)
Victim Advocacy Division

South Carolina Department of Corrections

Classification Summary Reports

Date: Wednesday, April 12, 2017

Classification Summary Reports

Inmate Number

Classification Summary Report for UPSON, JOHN L :

CLASSIFICATION SUMMARY REPORT DATED 04/12/2017

SCDC# 00229134

UPSON, JOHN L

FBI# 33298VA2

OFFENDER TYPE: ADULT-STRAIGHT SENTENCE

INSTITUTION: MCCORMICK

SECURITY/CUST: 3 MINIMUM IN

CURR INCARC SENT: 20 YRS 0 MOS 0 DAYS

VICTIM WITNESS: SEPREQ:Y

MED CLASS: ~~MED PROB/NO WORK RESTRICT~~

INST RESTRICT: DAILY NURSING COVERAGE

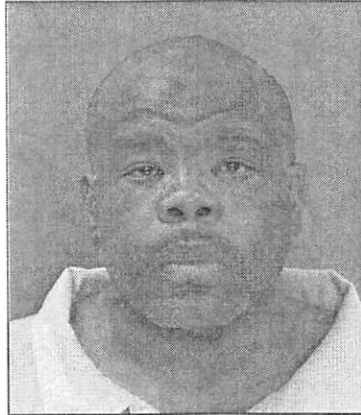
MENTAL CLASS: NMH (NO MENTAL HEALTH TRE

CURRENT PROGRAM: NO CURRENT PROGRAM

SEX REGISTRY: N

DNA: C

AGE: 45



RESIDENT STABILITY: NA

DORMROOMBUNK_CODE: F4 0278 B

PROJ MAXOUT DATE: 11/28/2030

PROJ PAROLE DATE: -

EWC JOB: FOOD SERVICE AIDE

ASSIGNMENT: CAFETERIA

EWC LEVEL: 2F5 EEC LEVEL:

EDUC PGM: CARPENTRY (ABE)

PREVIOUS NUMBERS:

00210225

CURRENT OFFENSES	YRS	MOS	SENTENCE		START	SENTENCE		
			DYS	COUNTY		V/NV	CAT	INDICT
KIDNAPPING	20	0	0	AIKEN	12/02/2013	V	5	14GS0200079
ARMED ROBBERY	20	0	0	AIKEN	12/02/2013	V	4	14GS0200074

COMPLETED OFFENSES	YRS	MOS	SENTENCE		START	SENTENCE		
			DYS	COUNTY		V/NV	CAT	INDICT
GRAND LARCENY	4	7	0	AIKEN	11/08/2004	N	2	02GS021314

From: [Mark Farthing](#)
To: thomaslaw@me.com
Subject: John Upson v. State (Appellate Case # 2018-001674) -- Letter Regarding Requested Appendix Page
Date: Friday, December 8, 2023 3:51:00 PM
Attachments: [Upson.Letter Regarding Requested Appendix Page \(03454535xD2C78\).PDF](#)
[image001.png](#)

Mr. Thomas,

Please see the attached letter responding to today's letter from the Court of Appeals requesting a color copy of page 285 of the appendix in the John Upson v. State appeal. I will be filing this document with the Court of Appeals shortly via the electronic filing system. Thanks, and just let me know if you have any questions or need anything else.

Sincerely,
Mark

MARK R. FARTHING, Senior Assistant Deputy Attorney General
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