

**From:** [Melissa Freeman](#)  
**To:** [Court Of Appeals Filings](#)  
**Subject:** 2023-001322  
**Date:** Thursday, November 30, 2023 12:23:38 PM  
**Attachments:** [image0.png](#)

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**Nov 30 2023**

**SC Court of Appeals**

**FORM 7**

**Proof of service for Motion filing  
THE STATE OF SOUTH CAROLINA  
In The Court of Appeals  
[In The Supreme Court]**

Case number: 2023-001322

**The estate of James F Murrell** \_\_\_\_\_

**Respondent,**  
\_\_\_\_\_

**Melissa Freeman**

**Appellant.**

**PROOF OF SERVICE**

I certify that I have served notice of the motion filing to the estate of James F Murrell by depositing A copy of it in the United States mail system with prepaid, postage on September 15, 2023 address to the estate of James F Murrell and his personal representative Tammy Brinson on record at 1802 Canal Drive Moncks Corner, SC 29461.

**Melissa Freeman**

melissa freeman  
132 Murrells Inlet Ln.  
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