

**From:** [Ashley McMahan](#)  
**To:** [Court Of Appeals Filings](#); [Martin, Angela Garrick](#); [Dudek, Robert](#); [Mark Farthing](#); [Caroline Collins](#)  
**Subject:** State v. James C. Williams  
**Date:** Friday, December 15, 2023 3:02:09 PM  
**Attachments:** [Williams, James C - Proof of Service.pdf](#)

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Dear Clerk-

Please see the attached requested proof of service.

Best regards,

Ashley A. McMahan  
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