



STUDEMAYER LAW FIRM

7478 Carlisle Street | Post Office Box 1014
Irmo, South Carolina 29063
(803) 393-4399

RECEIVED

December 21, 2023

DEC 27 2023

SC Court of Appeals

via email and Confirmed by U.S. Mail

The Honorable Jenny Abbott Kitchings
Clerk, S.C. Court of Appeals
P.O. Box 11629
Columbia, South Carolina 29211

Re: Brandi Clarkson v. J. King Real Estate, LLC
Appellate Case No. 2023-001661

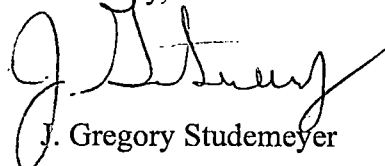
Dear Ms. Kitchings:

Thank you for your letter dated December 20, 2023. Enclosed herewith are copies of the following:

Email to court reporter dated October 20, 2023
Transcript Request Form dated October 20, 2023
Email from Emily H. Walker, CVR dated December 17, 2023

Please let me know if this satisfies your questions about ordering the transcript.

Sincerely,



J. Gregory Studemeyer

Enclosures

cc: Shaun C. Blake, Esq.
South Carolina Office of Court Administration
Ms. Shelby Spencer



Heather Watford <heather@studemeyerlawfirm.com>

Transcript Request Brandi Clarkson v. J. King Real Estate, LLC and Jason Ernest King 2020-CP-32-02477

3 messages

Heather Watford <heather@studemeyerlawfirm.com>

Fri, Oct 20, 2023 at 4:13 PM

To: mdjones@sccourts.org, Transcripts <transcripts@sccourts.org>

Cc: "Shaun C. Blake" <sblake@rogerslewis.com>, Court Of Appeals Filings <ctappfilings@sccourts.org>, Greg Studemeyer <greg@studemeyerlawfirm.com>

Good afternoon,

Please find attached a Transcript Request form regarding the above matter.

Thank you,
Heather



Heather Watford
Legal Assistant
Studemeyer Law Firm

7478 Carlisle Street | P.O. Box 1014
Irmo, SC 29063
www.studemeyerlawfirm.com
(803) 393 4399

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DEC 27 2023
SC Court of Appeals

Transcript Request.pdf
95K

Court Of Appeals Filings <ctappfilings@sccourts.org>

Fri, Oct 20, 2023 at 4:18 PM

To: Heather Watford <heather@studemeyerlawfirm.com>, "Jones, Melinda D." <mdjones@sccourts.org>, Transcripts <transcripts@sccourts.org>

Cc: "Shaun C. Blake" <sblake@rogerslewis.com>, Greg Studemeyer <greg@studemeyerlawfirm.com>

The Court has received your filing. A stamped copy is attached for your records.

Thank you.

From: Heather Watford <heather@studemeyerlawfirm.com>

Sent: Friday, October 20, 2023 4:13 PM

To: Jones, Melinda D. <mdjones@sccourts.org>; Transcripts <transcripts@sccourts.org>

Cc: Shaun C. Blake <sblake@rogerslewis.com>; Court Of Appeals Filings <ctappfilings@sccourts.org>; Greg Studemeyer <greg@studemeyerlawfirm.com>

Subject: Transcript Request Brandi Clarkson v. J. King Real Estate, LLC and Jason Ernest King 2020-CP-32-02477

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

[Quoted text hidden]

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Clarkson v. King Real Estate-Transcript Request.pdf
135K

Transcripts <transcripts@sccourts.org>

Mon, Oct 23, 2023 at 12:13 PM

To: Heather Watford <heather@studemeyerlawfirm.com>

Cc: Transcripts <transcripts@sccourts.org>

Good afternoon,

Your transcript request has been received by our office. You should receive communication from a transcriptionist within 5 days with an estimated cost for production.

Thank you.

Court Reporter Section

From: Heather Watford <heather@studemeyerlawfirm.com>

Sent: Friday, October 20, 2023 4:13 PM

To: Jones, Melinda D. <mdjones@sccourts.org>; Transcripts <transcripts@sccourts.org>

Cc: Shaun C. Blake <sblake@rogerslewis.com>; Court Of Appeals Filings <ctappfilings@sccourts.org>; Greg Studemeyer <greg@studemeyerlawfirm.com>

Subject: Transcript Request Brandi Clarkson v. J. King Real Estate, LLC and Jason Ernest King 2020-CP-32-02477

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Good afternoon,

[Quoted text hidden]

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## South Carolina Judicial Branch TRANSCRIPT REQUEST FORM

DEC 27 2023

SC Court of Appeals

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Full Name<br><b>J. Gregory Studemeyer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                    | Law Firm/Agency<br><b>Studemeyer Law Firm</b>                                                                                                                                                                                                                                                                                                                              | Phone Number<br><b>803-393-4399</b>                                                  |
| Email Address<br><b>greg@studemeyrlawfirm.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    | Mailing Address<br><b>PO Box 1014, Irmo, SC 29063</b>                                                                                                                                                                                                                                                                                                                      |                                                                                      |
| Is the requestor a party in the case? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If no, does the requestor represent a party? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party <b>Brandi Clarkson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Docket Number<br><b>2020CP3202477</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Full Case Caption (i.e. State v. John Doe or John Smith v. Jane Smith)<br><b>Brandi Clarkson v. J. King Real Estate, LLC and Jason Ernest King</b> |                                                                                                                                                                                                                                                                                                                                                                            | Circuit <input checked="" type="checkbox"/><br>Family <input type="checkbox"/>       |
| Date(s) of Proceeding<br><b>7/24/2023-7/26/2023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | County <b>Lexington</b>                                                                                                                            | Appeal pending<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                      | Death Penalty<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Presiding Judge<br><b>Donald B. Hocker</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    | Special Circumstances<br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                |                                                                                      |
| Opposing Counsel(s) (name and email address)<br><b>Shaun C. Blake <a href="mailto:sblake@rogerslewis.com">sblake@rogerslewis.com</a></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Court Reporter(s)<br><b>Melinda Jones</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                                                    | Delivery Timeframe<br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) Due on/before:<br><input checked="" type="checkbox"/> Regular delivery (60 days) |                                                                                      |
| Portion of proceeding to be transcribed<br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W: _____<br>A: _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                                                    | Delivery Method (additional fees may apply)<br><input type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input checked="" type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                           |                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | Responsible Payor<br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><i>Appeals Attorney</i><br><i>Email</i><br><input type="checkbox"/> Other                                                                                                                                                                   |                                                                                      |
| Next Hearing Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |

Requestor's Signature: J. Gregory Studemeyer  
(Typed name will serve as signature)

Date: 10/20/2023

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. *If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.*

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.



Greg Studemeyer &lt;greg@studemeyerlawfirm.com&gt;

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**Brandi Clark v J King Real Estate**

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Walker, Emily <ewalker@sccourts.org>  
To: "greg@studemeyerlawfirm.com" <greg@studemeyerlawfirm.com>  
Cc: Transcripts <transcripts@sccourts.org>

Sun, Dec 17, 2023 at 9:02 PM

Mr. Studemeyer,

Attached is the completed transcript in the above captioned matter. Once complete I realized I had grossly over-estimated the length of the transcript. A check will be placed in the mail on Monday, December 18<sup>th</sup> for a refund in the amount of \$2609.50.

thank you,

Emily H Walker, CVR  
Official Court Reporter  
PO Box 1314  
Clover SC 29710  
803-517-2121

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7478 Carlisle Street | Post Office Box 1014
Irmo, South Carolina 29063

COLUMBIA SC 290

22 DEC 2023 PM 2 L



The Honorable Jenny Abbott Kitchings
Clerk, S.C. Court of Appeals
P.O. Box 11629
Columbia, South Carolina 29211

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SC Court of Appeals

29211-162929

