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**Subject:** 2023-001569 The State v. Jesse Osborne  
**Date:** Thursday, December 21, 2023 11:01:45 AM  
**Attachments:** [2023-001596 The State v. Jesse Osborne Letter Regarding Transcripts Proof of Service.pdf](#)  
[2023-001596 The State v. Jesse Osborne Letter Regarding Transcripts.pdf](#)

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Good Morning,

Attached for filing in the above-referenced case is a letter and accompanying Proof of Service.

Respectfully,

Kaylynn

**Kaylynn Warren**

Administrative Assistant

South Carolina Commission on Indigent Defense

Division of Appellate Defense

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